

GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE ON 12/31/23. YOUR RENEWAL DUES FOR 2024 CAN BE PAID STARTING ON 10/01/23. A RENEWAL FORM WILL BE MAILED OUT FIRST CLASS TO ALL GCF&G MEMBERS IN SEPTEMBER, PLEASE MAKE A NOTE.

PRESIDENT'S COLUMN

Many thanks to everyone who came out to help make this year's Youth Day such a success. If (like me, unfortunately) you missed out on being there, check out the club Facebook page for some photos.

Special thanks to the volunteers at each of the activity venues! Without your help, Youth Day would not have been possible.

September is Annual Picnic month – on Saturday the 16th. The committee has been working hard to get everything ready.

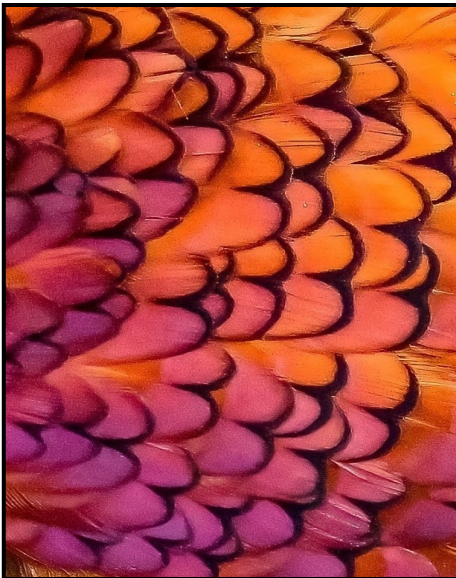
More volunteers are needed in many areas – if you can work for even a few hours before, during, or after the picnic, your help would be very much appreciated.

New members, this is also a great opportunity to get all your work hours completed if you haven't already done so.

There will be several activities associated with the picnic – a kids fishing derby starts at 8:00 AM. Other activities start around 10 AM. The Sporting Clays range will be set up – bring your shotgun and shells!

Feel free to bring your own chairs and shelters if you want. There will be raffles, special gun drawings, and picnic ticket prize drawings. Prize and raffle tickets will be available for purchase at the picnic!

— Mike Given



Greene County Fish and Game Annual Picnic

Saturday, September 16, 2023
Activities Start Around 10 AM
Lunch Around 12:30 PM



Come Out to Your Club's Annual Picnic!

Games, Fun and Prizes!
The Ice Cream Truck will Be Here!
Cake Walk, Pastry Toss, More Fun to Come

Bring your family and friends and a dish to share!
The Big Tent Will be set up, but
Personal Shelters and Lawn Chairs are encouraged.



Make sure to visit our web page for exciting news about our new Membership Hub. Look for the link at www.gcfng.com

B.P. LABOR DAY RENDEZVOUS 8/30 THRU 9/4.

5-STAND SPORTING CLAYS - 9/16 @ 10 AM.

CONSTITUTION CHANGE VOTE AT THE SEPTEMBER MEETING.
Tuesday, September 12th, 2023.

4TH ANNUAL ROOSTER RUN
Saturday, November 11th, 2023

The Applications for this year's event is now posted on the Rooster Run Website and available on the shelf in the Clubhouse

There are **NO SPOTS** available at this time, we are currently taking applications for event alternates. (Spots were filled on a first comes first serve basis)

12 GUN GIVEAWAY MONTHLY WINNER

The winning ticket number drawn at the August meeting, was **# 0462**. There was no lucky winner, so at least (3) Guns will given away at the December Meeting.

All our tickets for 2023 have been purchased.
Thanks to everyone for their support.



Greene County Fish & Game ASSOCIATION

MAILING ADDRESS: P.O. BOX # 64, XENIA, OHIO 45385



SEPTEMBER 2023 NEWSLETTER

President: Mike Given
(937) 802-2360

Club House: (937) 372-8261

Visit our Website @ WWW.GCFNG.COM

ABSOLUTELY NO GUESTS ARE PERMITTED TO HUNT OR FISH WITHOUT EXPRESSED WRITTEN CONSENT FROM THE BOARD OF DIRECTORS. THESE PRIVILEGES ARE RESERVED FOR OUR MEMBERS, THEIR SPOUSE, MINOR CHILDREN & GRANDCHILDREN! THANK YOU.

THE NEWS & EVENTS PAGE

WOMEN'S AUXILIARY

In September we will again meet at the clubhouse with a carry in meal (please bring a dish to share) in final prep for the kid activities at the annual picnic on September 16th. Even if you can't make the meeting, please consider spending an hour or two to make this event fun for our club kids. You can let Gail know by text or call if you are able to assist with the activities.

Save any unwanted glassware for the kids dish pitch game and bring to the club at any meeting, or to the picnic.

The September euchre party will be the same evening as the annual picnic. Doors for the event open at 6, cards start at 7, please arrive by 6:45 to play. Bring a dish to share and your own beverages or use the vending machine.

We hope to see you at the picnic and at the Euchre Party, make a day of it!

If you have any questions, please contact Gail at (937) 609-2215.

— Gail Walker

FUTURE GCF&G DATES TO REMEMBER

B.P. LABOR DAY RENDEZVOUS
8/30, 8/31, 9/1, 9/2, 9/3 & 9/4.

CMP 200-YARD SHOOT - 9/2.

GCF&G ANNUAL PICNIC - 9/16.

5-STAND SPORTING CLAYS- 9/16.

SASS "WILD BUNCH" SHOOT - 9/23.

C.G. HALLOWEEN PARTY - 10/14.

FALL CLEAN-UP DAY - 10/21.

UPLAND SEASON BEGINS - 11/3.

HUNTER EDUCATION 11/3 & 11/4.

ANNUAL CARD SHOOT - 11/5.

4TH ANNUAL ROOSTER RUN EVENT
11/10 & 11/11.

STATEWIDE DEER GUN SEASON
11/27 THRU 12/3.

W/A KID'S X-MAS PARTY - 12/9.

2024 DUES RENEWAL DEADLINE 12/31.

SEE THE CLUB CALENDAR FOR MORE GREAT CLUB EVENTS!

CMP 200-YARD SHOOT - 9/2 @ 8 AM.

EARLY GOOSE SEASON AT THE CLUB - 9/5 THRU 9/10.

S.A.S.S. "WILD BUNCH" SHOOT - 9/23 & 9/24. 8 AM - 4 PM.

CAMPGROUND HALLOWEEN PARTY - 10/14 @ 4 PM.

FALL CLEAN-UP DAY - 10/21 @ 8 AM.

HUNTER EDUCATION COURSE - 11/3 & 11/4.

ANNUAL TURKEY (CARD) SHOOT - 11/4 @ 10 AM.

COWBOY ACTION

& STEELS PRACTICE

Every first and third Tuesday of the month, from 5 PM until Dark.

Every Month

Now thru October.

SEPTEMBER 2023 CALENDAR OF EVENTS

Sunday Monday Tuesday Wednesday Thursday Friday Saturday

S.A.S.S. OHIO STATE WILD BUNCH SHOOT!!!
September, 23rd & 24th.
8 AM - 4 PM Both Days

1 B.P. LABOR DAY R-VOUS
2 B.P. LABOR DAY R-VOUS
200-YARD SHOOT

3 B.P. LABOR DAY R-VOUS
C-ACTION SHOOT 8:30 AM.

4 LABOR DAY
B.P. LABOR DAY R-VOUS

5 C-ACTION PRACTICE
5 PM.
RF B-REST LEAGUE
4:30 PM

6 CMP MATCH
B.P. LEAGUE
ARCHERY SHOOT
12 - 7 PM.

7 SCTP TRAP
6 PM.
NRA PISTOL

8

9 STEELS CHALLENGE
EVENT 9 AM.
SPORTING DOG TRNG.
7 AM.

10

11

12 BOARD & MEMBERSHIP
MTGS. 6 & 8 PM.
RF B-REST LEAGUE
4:30 PM

13 CMP MATCH
B.P. LEAGUE
W-AUX MTG.
6:30 PM.

14 SCTP TRAP
6 PM.
NRA PISTOL

15

16 ANNUAL CLUB PICNIC
W/AUX. EUC. PARTY
6 - 11 PM.

17

18

19 C-ACTION PRACTICE
5 PM.
RF B-REST LEAGUE
4:30 PM

20 CMP MATCH
B.P. LEAGUE
ARCHERY SHOOT
12 - 7 PM.

21 SCTP TRAP
6 PM.
NRA PISTOL

22

23 SPORTING DOG TRNG.
7 AM.
O.S. WILD BUNCH SHOOT
8 AM - 4 PM.

24 O.S. WILD BUNCH SHOOT
8 AM - 4 PM.

25

26 RF B-REST LEAGUE
4:30 PM

27 CMP MATCH
B.P. LEAGUE

28 SCTP TRAP
6 PM.
NRA PISTOL

29

30

**GCF&G ANNUAL MEMBERSHIP FEES FOR 2024 ARE DUE NOW.
RENEWAL DUES FOR 2024 MUST BE RECEIVED BEFORE 12/31/23.
USE THE FORM BELOW TO RENEW, NO OTHER REMINDERS WILL BE SENT.**



2024 DUES RENEWAL FORM
PLEASE PRINT CLEARLY



Name _____ Birth Date _____
Street _____ City/State _____
Zip Code _____ Phone # _____ County _____
Email _____
Occupation _____ Spouse's Name _____
Name and birth date of any kids under 18 _____
NRA member ___ No ___ Yes—Member # _____
NMLRA member ___ No ___ Yes—Member # _____

***MEMBER # (FOUND ON YOUR ADDRESS LABEL) # _____ #1 GATE CARD # _____
#2 GATE CARD # _____

MARK ONLY 1 (one) Activity you want most to participate in:

___ Archery ___ Fishing ___ Muzzle Loaders ___ Camping ___ Hunting ___ CMP ___ Trap Shooting
___ Pistol ___ .22 Rifle ___ Cowboy Action ___ Conservation ___ Youth Activities
___ Sporting Dogs ___ Event Promotions ___ Steels Challenge ___ Sporting Clays ___ Rifle

2024 DUES PAYMENT OPTIONS

OPTION # 1 - Pay your dues online with a credit or debit card and update your member and address information online, at the reduced price of **\$177.00** total, including tax. (Save \$10.00), now through 12/31/23.

OR:

OPTION # 2 - Pay your dues using cash or check, and use this from to update your member and address information, at the regular price of **\$187.00** total, including tax (No Discount), now through 12/31/23.

***** THIS MEMBERSHIP IS NOT TRANSFERABLE**

Make all checks payable to Greene Co. Fish & Game Assn. and **send with this completed form** to the club at **PO BOX 64, Xenia, OH 45385**. Extra bumper stickers are **\$2.00 each**. (Limit 2) Gifts in support of club programs are welcome!

___ I am enclosing an additional \$20 for a 2024 12 Gun Giveaway ticket. Total Ticket Dollars enclosed \$ _____

___ I am the son or daughter of a current member in good standing (member _____), who is now required by the GCF&G Constitution to have his/her own dues paying membership.

ATTENTION: MEMBERS

**THIS IS THE ONLY 2024 MEMBERSHIP RENEWAL FORM
THAT YOU WILL RECEIVE. DON'T WAIT, PAY THEM NOW!**

AS ALWAYS COPIES OF THIS RENEWAL FORM WILL BE AVAILABLE IN THE OCT. - DEC.

NEWSLETTER WHICH IS VIEWABLE / PRINTABLE ON OUR WEBSITE @: WWW.GCFNG.COM.

PLEASE BE AWARE THAT THE AMOUNT OF YOUR DUES AND ANY ADDITIONAL CASH CONTRIBUTION THAT WE RECEIVE IN ADDITION TO THOSE DUES FEES ARE NOT TAX DEDUCTIBLE.

DO NOT DISCARD! DO NOT DISCARD!

GREAT NEWS!

You can pay your 2024 GCF&G Renewal Dues online now!
Just get out your bank or credit card and visit the all new
"MEMBERSHIP HUB" link on the website homepage and pay your
dues, just like paying all your other household bills. You must fill out
all the required fields and keep you contact information up to date.

***This will likely be the final year that Renewal Applications will be
mailed to every dues paying member via the U.S. Postal Service.***

— The Board of Directors

FOR THE RECORD!

TRAP SHOOT IS BACK!!!

Trap shoot Practice is held every Thursday night at 5:30 PM. September dates are

Bring your eye and ear protection, shotgun and birdshot ammunition.

The cost is \$5 for each round of trap. Shoot one round or four, just come out and join us!



Beth Duckworth is our new Trap Chairperson. She has been working really hard to restore the fun and interest in Trap at the club.

So, grab your shotgun, a couple boxes of shells, eye and ear protection and come on out. We think you'll have a real good time!

WE'RE HAVING A PARTY AND YOU'RE INVITED!!!

Inviting all members! Our upcoming Annual Picnic is on Saturday, September 16th, and we need your helping hands to make it a success!

Volunteers are the backbone of our organization, and we couldn't manage such a terrific event without your support.

As a volunteer, you'll enjoy the satisfaction of knowing that your contribution has helped make the Annual Picnic great!

If you're ready to roll up your sleeves and be a part of our September 16th picnic, please don't hesitate to reach out. Whether you can spare a few hours or an entire day, your time and effort are both immensely appreciated.

To sign up to volunteer Contact Chuck Gibson at picnic@gcfng.com Include your name, phone number, and email address in the message. I will get back to you. Thanks!

— Chuck Gibson

ABOUT ROOSTER RUN

It's hard to believe that our 4th Annual Event is just a little over 60 days away. When this great event began the world was in the grips of Covid-19. The status of our Inaugural event was uncertain until the morning of the event when 24 gun carrying, mask wearing kids rolled through our door. That event was a challenge to pull off, but we made it through.

As this year's version of the "Run" draws closer we are still facing challenges. Our focus since that first year has widened a bit. It has moved from an event solely designed to help our youth enjoy the outdoors, which we still accomplish, to an event that also helps others less fortunate in our community. I can't begin to express my gratitude to our members and their families for their support.

Every year we ask for the same things from everyone; time, effort and of course money. Every year we manage to reach our goals. I am committed to this project at least until the closure of the 2024 Event, at which time someone younger with fresh ideas will need to step up and take the lead if this wonderful program is going to continue.

Help us again this year help others, we never know when we might have a family member in need of services from the GCFVPC, the Xenia Fish Food Pantry, or Toys for Tots. I ask you to give this year, just as you have in the past and let the community know that we care, and that sportsmen care.

— Tim Ankeney

Get Involved with Something at Your Club!

The Greene County Fish & Game Association.

& the **ROOSTER RUN** are proud to announce our 3rd Annual

"COOKIES FOR COPS"

Holiday Bake-off!

JUST IN TIME FOR CHRISTMAS!



ENTRY FEE: 3 DOZEN OF YOUR BEST HOMEMADE COOKIES (All Bound for Law Enforcement).

Our Winner Will Receive:



224 PAGES

\$50.00



GIFT CARD



Cookie Drop off - 12/16/23 from 1-3 PM. Judging at 3:30 PM.



2023 ROOSTER RUN

YOUTH HUNT & POTLUCK LUNCH

OFFICIAL REGISTRATION FORM

(Event Limited to 36 Hunters)



(Please fill out form Completely)

Hunter's Name: _____ Age: _____

Birth Date: _____ Ohio Hunting Lic. # _____

Adult Member: _____ PH: (____) _____

Member Signature: _____

Hunter / Member E-mails: _____
(For Event Updates & Reminder E-mails)

Has the Hunter passed an Ohio Hunter Education Course? Y ___ N ___

Relationship to Adult Member: _____

Is Hunter a previous GCF&G Youth Hunt Participant? Y ___ N ___

Is Hunter Bringing their Own Firearm? Y ___ N ___

Does the Hunter Wear Prescription Eyeglasses? Y ___ N ___

Has the Hunter Ever Successfully Harvested a Pheasant? Y ___ N ___

Hunter's T-Shirt Size: Youth S M L XL // Adult S M L XL XXL
(Please Circle Only One)

Hunter Signed in by: _____ @ _____ AM.

Special Notes: _____

_____ Date Rec'd - _____

11/11/2023

(FOR INTERNAL USE ONLY)	
TOTAL NUMBER OF BIRDS TAKEN _____	LEG BAND #'S _____ / _____
GROUP LEADER: _____	

2023 ROOSTER RUN

EVENT SIGN-UP IS NOW OVER!

REGISTRATIONS WERE ACCEPTED IN THE ORDER THEY WERE RECEIVED, OUR ROSTER IS NOW FULL, AND WE ARE ONLY ACCEPTING APPLICATIONS FROM YOUTHS WILLING TO BECOME EVENT ALTERNATES.

ROOSTER RUN SUPPORTERS!

The following Businesses, Individuals and Service Providers have all shown their support for our organization and this year's **ROOSTER RUN** event, through their generous gifts of Funds, Products & Services. We'd like to recognize them for their commitment to our youth programs and to the future of Outdoor Sports and say, Thank You to them for their wonderful support! We ask that you Patronize our many friends in the local & national business communities whenever possible!!!

- DOT'S MARKET - KETTERING, BELLBROOK & CENTERVILLE, OHIO
- SPORTSMEN'S ALLIANCE - COLUMBUS, OHIO
- OHIO GUN COLLECTOR'S ASSOCIATION - SAGAMORE HILLS, OHIO
- FAT BOY'S DEER CAMP CREW (GCF&G) - XENIA, OHIO
- ODNR DIVISION OF WILDLIFE - COLUMBUS, OHIO
- JOHNS JERKY & SNACK MEATS, LLC. - SOUTH CHARLESTON, OHIO
- FISHERMAN'S HEADQUARTERS - DAYTON, OHIO
- BLAZE TAXIDERMY - BELLBROOK, OHIO
- TWIST INC. - JAMESTOWN, OHIO
- BUCKMASTERS - MONTGOMERY, ALABAMA
- BILL'S DONUTS - CENTERVILLE, OHIO
- SMALES PRETZEL BAKERY - DAYTON, OHIO
- PURINA PET FOODS - NEENAH, WISCONSIN
- CABELA'S - CENTERVILLE, OHIO
- CITY BARBEQUE - BEAVERCREEK, OHIO
- GENESIS ARCHERY - SPARTA, WISCONSIN
- B-5 SYSTEMS - XENIA, OHIO

YOUR GROUP OR BUSINESS CAN BE LISTED HERE TOO!

The push to the finish line for this year's event has begun, If you are a business owner or a club member that has the ability to give, we ask that you do. Give us your time and/or your dollars, then show up on the day of our event and watch them at work. Count the smiles and share in the joy and learning. Eat lunch with the 36 special kids that are going to be here that day and with all the other generous members who are giving all they can, to see them and us succeed.

If you have a youngster at home that you would like to see take part in this event, Sign them up! But do it quickly as only a few spots still remain. I expect that our roster will be completely full and we will be accepting registrations for alternates by Labor Day Weekend. Usually the girls outshoot the boys and bragging rights belong to them, There will be young hunters that walk away from the event with a harvested bird, for many their first; and some who don't. Everyone of these kids will walk away a winner.

We don't give participation ribbons, we give the gifts of confidence and knowledge and the pride of success. On Saturday, September 11th, we will hunt together, succeed or fail together, break bread together and pray together. There are no losers at this event, only lost opportunities by those who don't take the time to sign up, or don't value everything this program has to offer. We hope to see you there!

— Tim Ankeney

HELP US SUPPORT THESE WONDERFUL CHAIRITIES AT THE LOCAL LEVEL...



The Family Violence Prevention Center of Greene County

Inside the clubhouse on the ledge next to the kitchen window is a Black Wooden Donation Box. Donations to the Violence Prevention Center can be made there. Prepaid Gift Cards and Cash are appreciated. These contributions will be given once a year to the Center. Help us reach our goal this year of \$500 in Gift Cards & \$500 in Cash.

Thank you for your support!

— Tim Ankeney

WE'RE GIVING AWAY A YEAR'S DUES TO THREE LUCKY GCF&G MEMBERS IN 2023.

The Greene County Fish & Game Association.
Is an Official



**2023 Campaign Collection Site
July 1st thru December 3rd.**

**Call or email us today for drop-off hours,
or to schedule a donation Pick-up!
(937) 532-9395 or roosterrun@gcfng.com.**

**YOU CAN HELP US MAKE CHRISTMAS
SPECIAL FOR NEEDY MIAMI VALLEY KIDS.**

**On Behalf of the ROOSTER RUN
PARTNERING TOGETHER TO MAKE A DIFFERENCE!**

IT'S FOOD DRIVE TIME!!!

TO BENEFIT OUR LOCAL

XENIA



XENIA

FISH Food Pantry

Helping one person at a time.

**SPECIAL FOOD DROP EVENTS ARE CURRENTLY PLANNED FOR
THE SEPTEMBER, OCTOBER & NOVEMBER MEETINGS
AS WELL AS THE ANNUAL CLUB PICNIC ON 9/16/23.**

ONE DONATING MEMBER WILL WIN A YEAR'S DUES!!

**HELP US HIT THIS YEAR'S GOAL OF:
1,000 LBS OF NON-PERISHABLE FOOD ITEMS
& A \$1,000 CASH DONATION!**

THANK YOU FOR YOUR SUPPORT!

From the ROOSTER RUN

**WE'RE GIVING AWAY A YEAR'S DUES TO
THREE LUCKY GCF&G MEMBERS IN 2023.**

Support the NRA..... Join or Renew Today!

We're making it even easier for you.

Just fill out the NRA Join / Renewal form at the bottom of this page. Simply mark the membership type you would like, pick out your magazine choice and complete the form. Once it's completed give a copy of the form to our club NRA Recruiter or click onto our new direct link to the NRA and join now!

CALL DON DOBBS - (937) 902-6540 or the FISH & GAME OFFICE - (937) 372-8261



JUST A FEW GOOD REASONS TO JOIN THE NRA:

- The National Rifle Association does more to protect the rights of all sportsmen and gun owners than any other single organization in the world.
- To receive important legislative alerts that will keep you apprised of potential threats to your 2nd Amendment Rights.
- To become a working part of the most recognized and influential gun owners group in the world today and make your voice heard.
- To help promote Youth & Adult Firearms Education Programs.
- To receive additional Insurance coverage for you and your guns.
- To receive an official "Members Only" shooter's cap.
- To receive your choice of (3) monthly NRA Magazines.




Here are two easy ways for you to join the fight to protect your Second Amendment Rights!

You can click on this Direct Link to the NRA:

<http://membership.nrahq.org/default.asp?campaignid=XC020263>

Or You Can:

Fill out the Membership Application below and forward it to one of our Club Representatives.

NATIONAL RIFLE ASSOCIATION MEMBERSHIP APPLICATION		 NRA	XC020263 <small>NRA RECRUITER ID#</small>
DATE: _____ <input type="checkbox"/> NEW MEMBER <input type="checkbox"/> RENEWAL # _____		RECRUITER SIGNATURE _____	
NAME: Mr./Mrs./Ms. _____ <small>FIRST LAST M.I.</small>		MEMBERSHIP TYPE	
ADDRESS: _____		<input type="checkbox"/> 1 YEAR \$45	
CITY: _____ STATE: _____ ZIP: _____		<input type="checkbox"/> 3 YEAR \$100	
PHONE: (____) _____ E-MAIL: _____ BIRTHDATE: ____/____/____		<input type="checkbox"/> 5 YEAR \$150	
CHOOSE ONE MAGAZINE (Junior Members under age 15 receive <i>NRA Family Insights Insider</i> e-newsletter, 15 and older choose magazine)		<input type="checkbox"/> JUNIOR (18 years & under) \$15	
<input type="checkbox"/> AMERICAN RIFLEMAN <input type="checkbox"/> AMERICAN HUNTER <input type="checkbox"/> AMERICA'S 1 ST FREEDOM <input type="checkbox"/> SHOOTING ILLUSTRATED <small><input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital* <input type="checkbox"/> Print or <input type="checkbox"/> Digital*</small>		<input type="checkbox"/> ASSOCIATE (no magazine) \$10	
<small>*Email address required for digital versions.</small>		<input type="checkbox"/> LIFE MEMBERSHIP	
PAYMENT INFORMATION		<input type="checkbox"/> Reg. \$1500 <input type="checkbox"/> Jr. \$750 <input type="checkbox"/> Distinguished - age 65+ \$750	
<input type="checkbox"/> CASH <input type="checkbox"/> CHECK # _____		<input type="checkbox"/> EASY PAY* <input type="checkbox"/> PAID IN FULL	
<input type="checkbox"/> CHARGE TO: <input type="checkbox"/> AMEX <input type="checkbox"/> VISA <input type="checkbox"/> MC <input type="checkbox"/> DISCOVER		<input type="checkbox"/> OTHER _____	
ACCOUNT # _____ EXP. DATE _____ <small>MO. YR.</small>		<input type="checkbox"/> FOREIGN POSTAGE (per year: \$5 Canadian - \$10 other)	
MEMBER SIGNATURE (credit card only) _____		* EPL \$25 down payment then \$25 quarterly payments until the total dues are paid.	
Contributions, gifts, or membership dues made or paid to the National Rifle Association of America are not refundable or transferable and are not deductible as charitable contributions for Federal income tax purposes.		TOTAL \$ _____	
<small>NRA MEMBERSHIP DEPT. COPY</small>			